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I den digitale utgaven av avhandlingen skal du ikke legge inn artikkeltekstene, men kun bibliografiske data, DOI, sammendrag og evt. nøkkelord. Artikkelreferansene plasseres vanligvis etter referanser, før andre appendix/ vedlegg.

Eksempel – publisert artikkel

Artikkel 1

Rakotoarison, Z.R., Dietrich, S. & Hiilamo, H. (2021). Faith as an asset in a community development project: The case of Madagascar. *HTS Teologiese Studies/ Theological Studies*, 77(4).

<http://dx.doi.org/10.4102/hts.v77i4.6470>

https://www.scielo.org.za/scielo.php?script=sci_arttext&pid=S0259-94222021000400096

Abstract:

Contributing to the emerging religion and development literature, this study sets out to analyse the role of faith in the context of a particular development approach, 'Use Your Talents' (UYT) at the Malagasy Lutheran Church in Madagascar. By analysing the views of lay Christian informants with regard to their involvement in the UYT project, the study asked what is the role of faith as an intangible asset in an assetbased community development project? The qualitative data were collected through participant observations and interviews conducted in four congregations across Madagascar in 2018. The results showed that church teachings and biblical stories created a normativity of good and desirable behaviour in the context of the asset-based community development project. Faith may constitute an asset when it promoted the individual's capacity to achieve positive economic and social change. Via DOI'en får leserne direkte tilgang dersom dette er en OA-artikkel (åpen tilgang) eller gjennom abonnement/kjøp hvis det er en artikkel med restriksjoner. Mange tidsskrift vil gi åpen tilgang etter en viss tid (embargo eller utsatt åpen publisering), som regel 12-18 måneder, og da vil også disse artiklene bli tilgjengelig via DOI'en.

Eksempel – upublisert artikkel

Artikkel 2

Løland, I. (2021). War, displacement and Refugeehood: Existential Encounters of Religion in the Syrian Refugee Crisis. *Entangled Religions*. (Submitted, revised and accepted for publication 2021).

Article under publication in *Entangled Religions* <https://er.ceres.rub.de/>

Abstract

How and to what extent does religion play into the life-rupturing experiences that characterize forced migration? This article provides a novel look at how issues of religion and identity (re/de)constructions are entangled with the Syrian refugee crisis and mirrored in the diverse experiences relating to a sample of Syrian refugees now residing in Norway. The study aims to delve more deeply into the Syrian scene of war as a determinant backdrop to the Syrian refugee crisis, thereby tracing the intersection of religion in people's experiences of conflict, displacement, and refugeehood. It argues for a lived dimension approach when analysing the variable ways in which empowering and disempowering aspects of religion cut into their migration trajectories. Additionally, it applies a theoretical lens derived from existential anthropology to explore how narrative negotiations veer between chaos, crisis, and disruption, on the one hand, and resilience, hope, and restitution, on the other. The study reveals an ambiguous empirical reality in which the nexus between religion and forced migration involves highly contradictory identification processes. Furthermore, it provides vivid polyvocal testimonies on how Syrians have navigated the liminal in-betweens of vulnerability and agency in their escape from Syria as well as during their journeys of displacement into refugeehood.

Mangler DOI bør man legge inn lenke til tidsskriftet. Det forenkler gjenfinning for leseren når artikkelen er blitt publisert.

Eksempel – digital avhandling

<https://hdl.handle.net/11250/3132448>

Se etter s. 67

<https://hdl.handle.net/11250/3106836>

Se s. viii og etter s. 132