

Religion and Empire

09.00-09.30: Welcome and presentation

Session 1: Religion and empire in the early modern period

09.30-09.50: José Pedro Paiva, 'Religion and imperialist dynamics in Asia: the role of the first Catholic Bishop who lived in Goa'

9.50-10.10: Jaime Gouveia, 'Religion and imperialist dynamics in sub-Saharan Africa: Portugal and the kingdoms of Congo and Angola (1481-1640)'

10.10-10.30: Jairzinho Pereira, 'The Council of Trent, the duty of residence and episcopal governance in the Portuguese empire, with emphasis on Cape Verde'

10.30-10.45 Break

10.45 - 11.05: Joar Haga, 'On the problem of periodization. The case of *Lutheran orthodoxy*'

11.05-12.30 Discussion & lunch

Session 2: Internationalism(s), imperialism(s) and religious organisations in the twentieth-century

12.30-12.50: Retief Muller, 'Scots, Afrikaners, and Scots-Afrikaners: a balancing act between imperialism and anti-imperialism in in early 20th century South African religious discourses'

12.50-13.10: Miguel Bandeira Jerónimo, 'Religious internationalism(s) and imperialism at the League of Nations'

13.10-13.30: Ellen Vea Rosnes, 'Forming Elites of the Church and of the Nation. Lutheran Resistance to Protestant Secondary Education in Madagascar in the 1920s and 1930s'

13.30-13.45 Break

13.45-14.05: Marina Wang, 'The Lutheran Church of China and World Lutheranism: Through the Lens of Loyalties and Transloyalties, 1920-1949'

14.05-14.25: Hugo Gonçalves Does, 'Preaching the "progress of peoples": religion and development in the Portuguese late colonial empire in a global context'

14.25-14.45: Frieder Ludwig, 'Connected Histories - Contested Values. World Lutheranism and Decolonisation: Processes of Transloyalties, 1919-1970'

14.45-16.00: Coffee break, discussion & conclusion



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Arkivenes Hus, Stavanger

(It is also possible to join by Zoom: <https://vid-no.zoom.us/j/61741577152?pwd=c3BnanZlVlbnZwQjRSOHNwYkR2QT09>)

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